

STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF INCORPORATION

OF

LASER LINE, INC.

I, JOSEPH H. HOGSETT, Secretary of State of Indiana, hereby certify that Articles of Incorporation of the above corporation, have been presented to me at my office accompanied by the fees prescribed by law; that I have found such

Articles conform to law; all as prescribed by the provisions of the

Indiana Business Corporation Law,

as amended.

NOW, THEREFORE, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence will begin March 29, 1993.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Twenty-ninth day of March , 1993

Joseph H. Hogsett  
JOSEPH H. HOGSETT, Secretary of State

By Rosalice H. Buchner  
Deputy





# ARTICLES OF INCORPORATION

State Form 4159 (R6 / 3-88)

Provided by: EVAN BAYH

Secretary of State  
Room 155, State House  
Indianapolis, Indiana 46204  
(317) 232-6576  
Indiana Code 23-1-21-2

FILING FEE \$90.00

**INSTRUCTIONS:** Use 8 1/2 x 11 Inch white paper for inserts.  
Filing requirements - Present original and one copy to the address in the upper right corner of this form.

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## ARTICLES OF INCORPORATION OF

(Indicate the appropriate act)

The undersigned desiring to form a corporation (herein after referred to as "Corporation") pursuant to the provisions of

Indiana Business Corporation Law

Indiana Professional Corporation Act 1983

As amended, executes the following Articles of Incorporation:

APPROVED AND FILED

## ARTICLE I NAME

Name of Corporation

**LASER LINE, INC.**

(The name must contain the word "Corporation," "Incorporated," "Limited," "Company" or an abbreviation of one of those words.)

## ARTICLE II REGISTERED OFFICE AND AGENT

(The street address of the corporation's initial registered office in Indiana and the name of its initial registered agent at that office is)

Name of Agent

**James E. Mitchell**

Street Address of Registered Office

**R. 1 - Box 27A; Taswell, IN.**

ZIP Code

**47175**

## ARTICLE III AUTHORIZED SHARES

Number of shares: 1,000

If there is more than one class of shares, shares with rights and preferences, list such information on "Exhibit A."

## ARTICLE IV INCORPORATORS

(The name(s) and address(es) of the incorporator(s) of the corporation:)

NAME	NUMBER and STREET OR BUILDING	CITY	STATE	ZIP CODE
James E. Mitchell	R. 1 - Box 27A	Taswell	IN.	47175
Rebecca S. Mitchell	R. 1 - Box 27A	Taswell	IN.	47175

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MAY 29 9:09 AM '93

In Witness Whereof, the undersigned being all the incorporators of said corporation execute these Articles of Incorporation and verify, subject to penalties of perjury, that the statements contained herein are true,

this 23<sup>rd</sup> day of March, 1993.

Signature <i>James E. Mitchell</i>	Printed Name <b>James E. Mitchell</b>
Signature <i>Rebecca S. Mitchell</i>	Printed Name <b>Rebecca S. Mitchell</b>
Signature	Printed Name

This instrument was prepared by (Name)  
**Stanley V. Pennington; Firm of Lockett, Burgher & Pennington; Attorneys at Law (#15809-49)**  
Address (Street, Number, City and State)  
**P. O. Box 105; English, IN.**  
ZIP Code  
**47118**